

# **MESSAGE OUTLINES**

## **EVENING MESSAGE**

Brother Newman Sze

1. The Significance and the Strength of Offering  
His Constraining Love and the Transfer of Ownership
2. God's Purpose in Offerings  
Entering Into His Plan and Be Part of Christ's Work
3. The Great Life of Offering  
The Sacrifice and Its Offering
4. The Highest Realm of Offering  
Filling Both Hands With The Christ

## **MORNING MESSAGE**

Brother Ernie Waldvogel

1. The Widows Oil - II Kings 4:1-7
2. The Shunammites Son Restored To Life - II Kings 4:8-37

## **AFTERNOON MESSAGE**

Brother Ernie Waldvogel

1. Mistakes, Blunders, and Still a Channel - II Kings 4:38-44 & 6:1-7
2. Naaman Healed of Leprosy - II Kings 5:1-14

# **Message One: The Significance and the Strength of Offering**

## **His constraining love and the transfer of ownership**

Scriptures: II Co 5:13-15; Eph 3:18-19; Rom 14:7-8;  
Rom 3:23-24 ; Psa 49:6-9 ; I Co 6:15 , 19-20 ; Deu 15:15-18

**II Co 5:13-15** "For if we are beside ourselves, it is for God; if we are of sound mind, it is for you. 14 For the love of Christ controls us, having concluded this, that one died for all, therefore all died; 15 and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.."

**Eph 3:18-19** "May be able to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

**Rom 14:7-8** "For not one of us lives for himself, and not one dies for himself; 8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.

**Rom 3:23-24** for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus;

**Psa 49:6-9** Even those who trust in their wealth and boast in the abundance of their riches? 7 No man can by any means redeem his brother or give to God a ransom for him -- 8 For the redemption of his soul is costly, and he should cease trying forever -- 9 That he should live on eternally, that he should not undergo decay.

**I Co 6:15** Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be!

**I Co 6:19-20** Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.

**Deu 15:15-18** You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today. 16 "It shall come about if he says to you, "I will not go out from you,' because he loves you and your household, since he fares well with you; 17 then you shall take an awl and pierce it through his ear into the door, and he shall be your servant forever. Also you shall do likewise to your maid-servant. 18 "It shall not seem hard to you when you set him free, for he has given you six years with double the service of a hired man; so the LORD your God will bless you in whatever you do.

### **I. His Constraining Love (2 Co 5:13-15; Ep 3:18-19)**

1. Love causes one to become beside himself
2. The confining love and the love that carries away
3. The great love of the sacrificial cross
  - A. Love urges the Christ to sacrifice His life - the most amazing love
  - B. One died for all, therefore all died
  - C. They who live might no longer live for themselves, but for Him who died and rose again on their behalf
4. His Overwhelming Love ( Eph 3:18-19)
  - A. The love that stirs Paul crazy
  - B. The love with breadth and length and height and depth
  - C. To know the love of Christ with all the saints

### **II. Whether We Live or Die, We are the Lord's (Rom 14:7-8)**

1. Not one of us lives for himself, and not one dies for himself
2. For if we live, we live for the Lord, or if we die, we die for the Lord
3. Whether we live or die, we are the Lord's.

**III. The Significance of Offering Depends on Seeing the Transfer of Ownership  
- understand the significance of redemption ( Rom 3:23-24 )**

1. The truth of redemption
2. Redemption is a legal process of title transfer
3. Redemption is an ownership redeemed from the executor who judges righteously
4. He who paid the ransom has the right over the redeemed
5. Saved from the hand of the enemy is based on the fact of redemption

**IV. The Great Truth of Redemption in Psalm 49 ( Psa 49:6-9 )**

1. No man can by any means redeem his brother -- no means available - to redeem a man
2. Or give to God a ransom for him -- no ransom available - to redeem his brother
3. The marvelous redemption -- He should live on eternally, without undergo decay - redeem a soul
4. All who is qualified to redeem will cease from trying -- for the redemption of his soul is costly, and he should cease trying forever

**V. For You Have Been Bought With A Price ( I Co 6:15 , 19-20 )**

1. For you have been bought with a price -- redemption
2. The "Price" because our soul is redeemed by the Lord's soul
3. Our body is the Lord's - glorify God in the body -- redeem the body
4. Do you not know that your bodies are members of Christ? -- redeem the members of Christ
5. Do you not know that your body is a temple of the Holy Spirit -- redeem the temple of the Holy Spirit

**VI. Willing Servant, Everlasting Servant-hood ( Deu 15:15-18 ; Exo 21:1-6 )**

1. The release and liberation of the year of Jubilee, yet the most lonesome exit
2. The declaration to his owner, "I will not go out from you, because I love you and your household
3. Give up his right of freedom to be a willing servant of love
4. Take an awl and pierce it through his ear into the door -- to be willing and ready servant
5. The process is witnessed by the judge

## Message Two: The Purpose of Offering

### Enter into God's Plan and Christ's Work

**John 1:1, 14** In the beginning was the Word, and the Word was with God, and the Word was God. 14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

**Eph 1:4, 9-12** Just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love, 9 He made known to us the mystery of His will, according to His kind intention which He purposed in Him 10 with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him 11 also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, 12 to the end that we who were the first to hope in Christ would be to the praise of His glory.

**Eph 3:9-10** And to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things; 10 so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places.

**1 Cor 12:12** For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ.

**Heb 12:5-13** And you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM; 6 FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES." 7 It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? 8 But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. 9 Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? 10 For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. 11 All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness. 12 Therefore, strengthen the hands that are weak and the knees that are feeble, 13 and make straight paths for your feet, so that the limb which is lame may not be put out of joint, but rather be healed.

**Rom 8:29-30** For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

**Jer 18:1-6** The word which came to Jeremiah from the LORD saying, 2 "Arise and go down to the potter's house, and there I will announce My words to you." 3 Then I went down to the potter's house, and there he was, making something on the wheel. 4 But the vessel that he was making of clay was spoiled in the hand of the potter; so he remade it into another vessel, as it pleased the potter to make. 5 Then the word of the LORD came to me saying, 6 "Can I not, O house of Israel, deal with you as this potter does?" declares the LORD. "Behold, like the clay in the potter's hand, so are you in My hand, O house of Israel."

**Isa 64:8** But now, O LORD, You are our Father, We are the clay, and You our potter; And all of us are the work of Your hand.

#### I. The Eternal Plan of God

1. Our God is the God with a plan
  - A. God's plan is eternal
  - B. No one can go against the success of God's eternal plan
2. What is the eternal plan of God
  - A. This plan is alive
  - B. This plan has a personality - Jesus Christ the Son of God
  - C. The plan is made up of all things

3. Three controlling factors
  - A. The living person controls the basic elements of the eternal plan
  - B. The living person is the pattern of God's eternal plan
  - C. The living person is the mysterious Son of Man in God's plan
4. The greatest and most delicate plan for the mysterious Christ

## **II. The Education of Discipline of the Holy Spirit**

1. The education of discipline
  - A. God's plan to settle in our daily lives
  - B. The Holy Spirit is sent to execute in our environment that is pre-arranged by God
2. God is the greatest Father of all
  - A. He has a plan for each of His children and He educates them accordingly
  - B. Every child of God has this education coming
    - i.     ""MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD"
    - ii.    Our life circumstances are made up of all things that work together
    - iii.   To transform our life into Christ, and to conform us in the image of the Son of God Jesus Christ
  - C. All things work together for the good to those who love God
    - i.     Not an environment, nor an encountering, is not of God
    - ii.    Must see God's hand in each environment
  - D. The education of discipline demands obedience
    - i.     Obey for life
    - ii.    Disobedience means suffer in vain and waste of time
  - E. Without joy, but feelings of suffering, in the education of discipline
    - i.     Bear the fruit of peace, which is righteousness, for the experienced
    - ii.    Partake holiness in abundant life
  - F. The preciousness of those who experienced it
    - i.     Make straight the path for his feet
    - ii.    Direct the paths for the others
    - iii.   Strengthen the hands that are weak and the knees that are feeble

## **III. The Great Vision of the Potter's House**

1. "Can I not, O house of Israel, deal with you as this potter does?" - God is the Potter and we are the clay
2. "Behold, like the clay in the potter's hand, so are you in My hand, O house of Israel."
  - A. God is making us according to His plan
  - B. The price of making us and the failures in the process
  - C. God's great mercy
3. "But now, O LORD, You are our Father, We are the clay, and You our potter;  
 --- And all of us are the work of Your hand ---

## **Message Three: The Great Life of Offering Sacrifices and Offering of Sacrifices**

**Lev 1:1-17** Then the LORD called to Moses and spoke to him from the tent of meeting, saying, 2 "Speak to the sons of Israel and say to them, "When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock. 3 "If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD. 4 "He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf. 5 "He shall slay the young bull before the LORD; and Aaron's sons the priests shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting. 6 "He shall then skin the burnt offering and cut it into its pieces. 7 "The sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. 8 "Then Aaron's sons the priests shall arrange the pieces, the head and the suet over the wood which is on the fire that is on the altar. 9 "Its entrails, however, and its legs he shall wash with water. And the priest shall offer up in smoke all of it on the altar for a burnt offering, an offering by fire of a soothing aroma to the LORD. 10 "But if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall offer it a male without defect. 11 "He shall slay it on the side of the altar northward before the LORD, and Aaron's sons the priests shall sprinkle its blood around on the altar. 12 "He shall then cut it into its pieces with its head and its suet, and the priest shall arrange them on the wood which is on the fire that is on the altar. 13 "The entrails, however, and the legs he shall wash with water. And the priest shall offer all of it, and offer it up in smoke on the altar; it is a burnt offering, an offering by fire of a soothing aroma to the LORD. 14 "But if his offering to the LORD is a burnt offering of birds, then he shall bring his offering from the turtledoves or from young pigeons. 15 "The priest shall bring it to the altar, and wring off its head and offer it up in smoke on the altar; and its blood is to be drained out on the side of the altar. 16 "He shall also take away its crop with its feathers and cast it beside the altar eastward, to the place of the ashes. 17 "Then he shall tear it by its wings, but shall not sever it. And the priest shall offer it up in smoke on the altar on the wood which is on the fire; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

**Rom 12:1** Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

**Luke 2:24** And to offer a sacrifice according to what was said in the Law of the Lord, "A PAIR OF TURTLEDOVES OR TWO YOUNG PIGEONS."

### **I. Sacrifices and Offering of Sacrifices**

1. The burnt offering is the sacrifices of offering, which speaks of our offering life and experience
2. The characteristics of a burnt offering
  - A. The first sacrifices
  - B. The sacrifice of sacrifices
  - C. The whole (body) sacrifice
  - D. The burnt sacrifices
  - E. The offering by fire of a soothing aroma
3. Jesus Christ is the greatest burnt offering
  - A. His life alone is acceptable to God
  - B. His life alone is satisfaction to God
4. When we become a burnt offering
  - A. Fulfilling God's need in every generation
  - B. Accepted in Christ and sanctified by the Holy Spirit
5. The significance of a living sacrifice
  - A. A living sacrifice is a burnt offering - pass through the altar and still live, but now living for the Lord
  - B. Offer up the body as a whole offering, which is holy and acceptable to God

## **II. The Sacrifices Speaks of the Life of Offering**

1. Bull - the majestic life of the Word became flesh
2. Sheep or goat
  - A. Sheep - the crucified life of the Word became flesh (the Lamb of God)
  - B. Goat - the redemptive life of the Word became flesh
3. Bird - liberated life, ascending life, a heaven-ward life
  - A. Turtledove - life of resurrection
  - B. Young pigeon - life of innocence
4. Jesus Christ gave Himself to God by a pair of turtledoves and two young pigeons

## **III. The Experience of Offering**

1. First part - a preparation work
  - A. Examine the sacrifices
  - B. Eliminate the unwanted
2. Second part - the works by us
  - A. Bring the sacrifice to the gate of the tabernacle - perfect submission of the will
  - B. Laying on hands - the Lord's and the church's
    - i. Accepting offering
    - ii. The proof of an offering - the Lord has taken it away
    - iii. Give blessings
  - C. Kill, skin, and cut into pieces - a strong desire and a willful act
    - i. Kill - choose to stand by the Lord death and to die to the world
    - ii. Skin - lay down the self life with its protection and its beauty
    - iii. Cut into pieces - lay down the remaining form of the self life
3. Third part - the works by the Lord
  - A. Managing blood for us - accepted in the blood to receive its privilege
  - B. Managing fire - holy fire sent from heaven to burn up the sacrifices

## **Message Four: The Highest Realm of Offering Filling Both Hands with Christ**

**Lev 8:18-21** Then he presented the ram of the burnt offering, and Aaron and his sons laid their hands on the head of the ram. 19 Moses slaughtered it and sprinkled the blood around on the altar. 20 When he had cut the ram into its pieces, Moses offered up the head and the pieces and the suet in smoke. 21 After he had washed the entrails and the legs with water, Moses offered up the whole ram in smoke on the altar. It was a burnt offering for a soothing aroma; it was an offering by fire to the LORD, just as the LORD had commanded Moses.

**Lev 8:22-25** Then he presented the second ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram. 23 Moses slaughtered it and took some of its blood and put it on the lobe of Aaron's right ear, and on the thumb of his right hand and on the big toe of his right foot. 24 He also had Aaron's sons come near; and Moses put some of the blood on the lobe of their right ear, and on the thumb of their right hand and on the big toe of their right foot. Moses then sprinkled the rest of the blood around on the altar.

**Lev 8:25-28** He took the fat, and the fat tail, and all the fat that was on the entrails, and the lobe of the liver and the two kidneys and their fat and the right thigh. 26 From the basket of unleavened bread that was before the LORD, he took one unleavened cake and one cake of bread mixed with oil and one wafer, and placed them on the portions of fat and on the right thigh. 27 He then put all these on the hands of Aaron and on the hands of his sons and presented them as a wave offering before the LORD. 28 Then Moses took them from their hands and offered them up in smoke on the altar with the burnt offering. They were an ordination offering for a soothing aroma; it was an offering by fire to the LORD.

**Rom 12:1** Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

**Luke 2:24-32** And to offer a sacrifice according to what was said in the Law of the Lord, "A pair of turtledoves, or two young pigeons." And behold, there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law, then he took Him into his arms, and blessed God, and said, "Now Lord, Thou dost let Thy bond-servant depart in peace, according to Thy word; For my eyes have seen Thy salvation, Which Thou hast prepared in the presence of all peoples, A light of revelation to the Gentiles, And the glory of Thy people Israel."

**Heb 13:11-14** For the bodies of those animals whose blood is brought into the holy place by the high priest [as an offering] for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate. Hence, let us go out to Him outside the camp, bearing His reproach. For here we do not have a lasting city, but we are seeking [the city] which is to come.

### **I. The Offerings in God's Calling and Choosing**

1. The election of the kingdom - the calling to the priesthood
2. The election of the Levites - the calling to the victory
3. The election of the household (the election of Aaron) - the calling to the kingship
4. The election of the individual - the calling to the Holy Spirit

### **II. The Highest Realm of the Offering of the Priesthood - filling both hands with the Christ**

1. Only of those from Christ can be given to Christ
2. The experience of offering begins with first obtaining Christ

### **III. The Perfect Picture of Filling Both Hands with the Christ - Simeon and the offering of Christ at birth in Luke 2:21-32**

#### **IV. The Complete Experience of Offering in the Consecration of the Priesthood in Leviticus 8**

1. A consecration is an offering
2. Four kinds of sacrifices speak of the complete experience of an offering
3. First sacrifice of a bull - a sin offering
  - A. The weight of sin and its influence
  - B. Jesus Christ is the only sin offering
  - C. Burned in the fire outside the camp - "So, let us go out to Him outside the camp, bearing His reproach." Heb 13:13
  - D. His redemption and His suffering
    - i. the suffering of the flesh
    - ii. the suffering of the soul
    - iii. the suffering of passing death and Hades
  - E. The perfect effectiveness of His blood
4. Second sacrifice of the first ram - the Lord's life of perfect offering in a burnt offering
  - A. The life of the Lamb and the life of the beloved Son
  - B. The different parts of a sacrifice
    - i. Head - Christ is our wisdom
    - ii. Entrails - Christ is our hidden life
    - iii. Suet / fat - Christ is our abundant life
    - iv. Legs - Christ is our life of strength and the life that walks
  - C. The burning of sacrifices on the altar - the proof and acceptance of the Holy Spirit
  - D. A soothing aroma - God's food and satisfaction
  - E. The remaining form - ash
5. Third sacrifice of the second ram - we become the burnt offering (our offering life)
  - A. Took some of its blood - put it on the lobe of Aaron's right ear, and on the thumb of his right hand and on the big toe of his right foot
  - B. Applying blood for daily service and daily living
  - C. The significance of the blood
    - i. A mark
    - ii. A covering
    - iii. A privilege under the blood
    - iv. death
    - v. the blood and the anointing
6. The fourth sacrifice of wave offering - manifesting Christ in offering
  - A. One unleavened cake - a sinless and a holy life
  - B. One cake of bread mixed with oil - Christ's perfect life of the Holy Spirit
  - C. One wafer - Christ's elegant life
  - D. The portions of fat - Christ's life of richness
  - E. The right thigh - Christ's life of strength
7. Filling both hands with the Christ
8. We must manifest the Christ after we offer up our lives